

Youth Committee Agenda

September 8, 2023 at 8:00 A.M.

Microsoft Teams meeting

**Join on your computer, mobile app or room device**

[**Click here to join the meeting**](https://nam10.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2Fl%2Fmeetup-join%2F19%253ameeting_NmI4NjU1ZTYtMjgzYS00NGFlLTg4N2QtNTVjMDA4MjRhYmMw%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%25228bb0108f-860e-4670-ac62-00a80fc30e6c%2522%252c%2522Oid%2522%253a%25225205355b-5e7d-42bb-8889-4d4bef403c4e%2522%257d&data=05%7C01%7Cmbyrd%40lancastercountywib.com%7C652319c627464514924808db9f325401%7C8bb0108f860e4670ac6200a80fc30e6c%7C0%7C0%7C638278810734847213%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=aJNNFZ9dzdCy90PeraPAbk4KV%2BDdeikQaSbb4JGLwI8%3D&reserved=0)

**Meeting ID: 212 758 525 18
Passcode: ziw8yL**

[**Download Teams**](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.microsoft.com%2Fen-us%2Fmicrosoft-teams%2Fdownload-app&data=05%7C01%7Cmbyrd%40lancastercountywib.com%7C652319c627464514924808db9f325401%7C8bb0108f860e4670ac6200a80fc30e6c%7C0%7C0%7C638278810734847213%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=16ekKjNZ7l4H5YigfiV0w4S%2FeJqejmVe9Jqh81nsYQA%3D&reserved=0) **|** [**Join on the web**](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.microsoft.com%2Fmicrosoft-teams%2Fjoin-a-meeting&data=05%7C01%7Cmbyrd%40lancastercountywib.com%7C652319c627464514924808db9f325401%7C8bb0108f860e4670ac6200a80fc30e6c%7C0%7C0%7C638278810734847213%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=Ryi0T8zowLdGOzy2EVy6npXpHAK8SYsvnSytkYj2BpM%3D&reserved=0)

[**Learn More**](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Faka.ms%2FJoinTeamsMeeting&data=05%7C01%7Cmbyrd%40lancastercountywib.com%7C652319c627464514924808db9f325401%7C8bb0108f860e4670ac6200a80fc30e6c%7C0%7C0%7C638278810734847213%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=vBJkunrGL2lz%2Bj4qZ8seJwuIuZ%2BCeXYE1ee55zk32Yg%3D&reserved=0) **|** [**Meeting options**](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fteams.microsoft.com%2FmeetingOptions%2F%3ForganizerId%3D5205355b-5e7d-42bb-8889-4d4bef403c4e%26tenantId%3D8bb0108f-860e-4670-ac62-00a80fc30e6c%26threadId%3D19_meeting_NmI4NjU1ZTYtMjgzYS00NGFlLTg4N2QtNTVjMDA4MjRhYmMw%40thread.v2%26messageId%3D0%26language%3Den-US&data=05%7C01%7Cmbyrd%40lancastercountywib.com%7C652319c627464514924808db9f325401%7C8bb0108f860e4670ac6200a80fc30e6c%7C0%7C0%7C638278810734847213%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=wffzDGgAVSegdUp821aCTDeodW2pZZsmNjW%2Biohb%2FtA%3D&reserved=0)

# Welcome & Introductions

# Introduction of Mary Byrd, Youth Coordinator to Youth Committee

# Quick introduction of all Youth Committee members, current roles, goals of their participation in the Youth Committee.

1. **Call to Order and Roll Call of Members**
2. **Youth Committee Project Updates**
* **Kiosk Project Updates**
* **Disconnected Youth Study Update**
* RFP’d the Disconnected Youth Study proposal
* After RFP reviews, TPMA was selected as the vendor.
* Quick updates on the Disconnected Youth Study work that has been done.
* Introduction of Dr. Ben Wilson and why he is present at the Youth Committee Meeting
1. **Disconnected Youth Study Presentation/Progress Report (Dr. Ben Wilson)**
* 15 Minute Presentation
* 10-15 Minute Q&A
1. **Contract/Performance Updates**
* PY 22 Monitoring
* PY 23 Youth Grant Updates
* Performance Expenditures
* New Contracts
* Plan for RFP
1. **Updates/Closing**
* Next Meeting, Friday, December 8th
* Disconnected Youth Study Final Report
* 2024 Planning

# Adjournment

[www.lancastercountywib.com](http://www.lancastercountywib.com)

1046 Manheim Pike| Lancaster, PA 17601| 717-735-0333 EXT: 229| 717-468-4544 *Program funded with federal dollars. For detailed information see* [https://www.lancastercountywib.com/organizational-integrity/operating-documents/](https://nam10.safelinks.protection.outlook.com/?url=https%3A%2F%2Fwww.lancastercountywib.com%2Forganizational-integrity%2Foperating-documents%2F&data=05%7C01%7Ccpinkard%40lancastercountywib.com%7Cb7904da61d0d4a595c9608dade094cc5%7C8bb0108f860e4670ac6200a80fc30e6c%7C0%7C0%7C638066428777231594%7CUnknown%7CTWFpbGZsb3d8eyJWIjoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6Ik1haWwiLCJXVCI6Mn0%3D%7C3000%7C%7C%7C&sdata=ldkGNs5qpnhE8xxkKF3APwvvqiwW73J6paqtrgDlGdc%3D&reserved=0)